



# MONTANA CONSERVATION CORPS

## 2012 AMERICORPS MEMBER APPLICATION

206 North Grand Avenue, Bozeman, MT 59715 • Phone: 1-866-JOIN MCC • Fax: 406-587-2606  
apply@mtcorps.org • www.mtcorps.org

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

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Current Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

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Email: \_\_\_\_\_ Home Phone: \_\_\_\_\_

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Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

### EDUCATIONAL BACKGROUND

Name of School Last Attended: \_\_\_\_\_ Dates Attended: \_\_\_\_\_

Location: \_\_\_\_\_ Area of Study \_\_\_\_\_ Type of Degree/Date Received \_\_\_\_\_

#### Which position are you applying for?

These dates represent one term of service. You will be required to complete the entire term.

- Crew Leader (2012 February - November)
- Youth Crew Leader (2012 February - August)
- Corpsmember (2012 May - October)

#### Do you have a location preference?

Place 1, 2, & 3 next to your top locations if you have a preference. Naming your preference will NOT decrease your chance of being offered a position.

- Eastern Wildlands     Central Divide     Northern Rockies  
 Greater Yellowstone     Western Wildlands     No Preference

#### Have you ever served in an AmeriCorps program before?

- NO  YES (If yes, please list dates and program)

Term 1: \_\_\_\_\_ Term 2: \_\_\_\_\_ Term 3: \_\_\_\_\_

Do you have a driver's license?  NO  YES

Please list all moving violations in the past three years:

\_\_\_\_\_

#### Where did you hear about MCC?

- Newspaper
- Past/Current Corps Member
- AmeriCorps Website
- Internet Search
- Craigslist
- Job Search Website: \_\_\_\_\_
- Other: \_\_\_\_\_

Have you ever been convicted of a felony or sexual misconduct or do you have charges pending?  NO  YES

If YES, please explain: \_\_\_\_\_

### EMPLOYMENT RECORD

Past employers may be contacted unless otherwise noted. Feel free to include resume instead of completing.

COMPANY NAME: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_ HOURS/WEEK: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

RESPONSIBILITIES: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_ HOURS/WEEK: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

RESPONSIBILITIES: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

SUPERVISOR: \_\_\_\_\_ TITLE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

POSITION HELD: \_\_\_\_\_ HOURS/WEEK: \_\_\_\_\_ FROM: \_\_\_\_\_ TO: \_\_\_\_\_

RESPONSIBILITIES: \_\_\_\_\_

**REFERENCES:** We encourage you to list people who know you through employment or school, rather than family, friends, or neighbors.

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
Street (Include Apt., Box, Ste., etc) City State Zip Code  
RELATION: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
Street (Include Apt., Box, Ste., etc) City State Zip Code  
RELATION: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
Street (Include Apt., Box, Ste., etc) City State Zip Code  
RELATION: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

**PERSONAL STATEMENT:** PLEASE ANSWER THE FOLLOWING QUESTIONS. USE A SEPARATE SHEET OF PAPER OR DOCUMENT IF NEEDED.

1. Why do you want to serve in the Montana Conservation Corps?
2. What qualities would you bring to the Montana Conservation Corps and what would you hope to gain?
3. Please describe your experience in leading or working in a team or group and what you gained from that experience.
4. Please describe any recent volunteer experiences and why you choose to serve in that capacity.
5. If you wish to be considered for a **Crew Leader/ Youth Crew Leader** position, please describe your experience and interest in working with youth and/or young adults.

#### **NATURE OF THE WORK WITH MCC:**

The Montana Conservation Corps experience is extremely demanding both physically and mentally. Each year new members consistently underestimate the physical and mental requirements. **In addition to the physical demands of the projects, you should know that you will be sleeping and living outdoors much of the time in all weather conditions. Please consider the nature of the work prior to applying and let us know if you have any specific questions or concerns.**

Strenuous physical activity may include:

- Long days of shoveling, digging and swinging heavy tools repetitively
- Heavy lifting, bending,
- Hiking and carrying up to 60 pound backpacks at altitudes up to 12,000 ft.
- Working, eating, and living in the outdoors in all weather conditions
- Walking or running on steep or uneven terrain
- Working in extremes of heat or cold

#### **CERTIFICATION**

I certify that I have read the entire application, and all of the statements made in this application are true, correct & complete, to the best of my knowledge & are made in good faith. I understand that misinformation or omission of information could result in disqualification or termination as an AmeriCorps & Montana Conservation Corps member. I also understand that my selection for participation in the Montana Conservation Corps will require the following documentation:

- proof of identity via government issues photo identification and
- proof of US citizenship (i.e. birth certificate or US Passport) or INS Green Card.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please submit via mail, email, or fax according to the addresses at the top of the application.**

Qualified individuals with disabilities and those from diverse backgrounds are strongly encouraged to apply.

We provide reasonable accommodations for qualified individuals and are an equal opportunity employer.